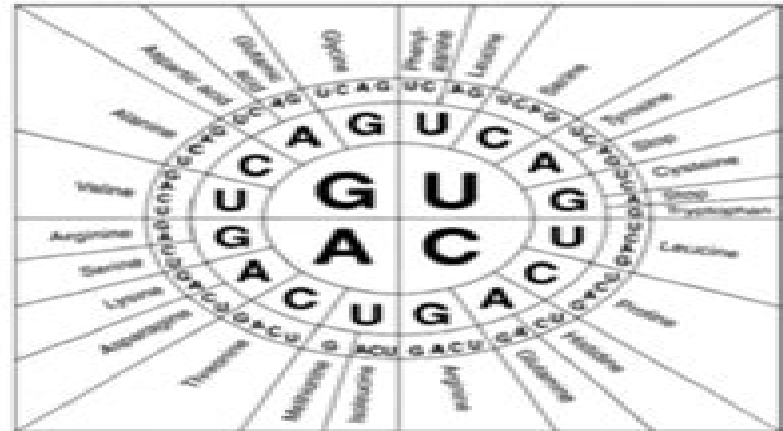


## Review and Practice: Protein Synthesis

### Part 1. Practicing translation

- Which amino acids do the following mRNA sequences code for?  
 G G C  
 U A C A C G  
 C A G  
 U A U A C G  
 U A G  
 U A G A C G
- Which amino acids do the following DNA sequences code for?  
 T A C  
 A A T  
 T C A  
 G G C T A C
- What sequence of mRNA could code for the following amino acids? (Give one possibility)  
 Cysteine  
 Tyrosine  
 Stop
- What sequence of DNA could code for the following amino acids? (Give one possibility)  
 Arginine  
 Tryptophan  
 Stop



### Part 2. How DNA controls the workings of the cell

Below are two partial sequences of DNA bases. Sequence 1 is from a human, and sequence 2 is from a cow. In both humans and cows, the sequence contains the gene to make the protein insulin. Insulin is necessary for the uptake of sugar from the blood. Without insulin, a person cannot digest sugars the same way others can, and they have a disease called diabetes.

Using the DNA sequence, make a complimentary mRNA strand for both the human and the cow. Write the mRNA directly below the DNA strand (remember to substitute Us for Ts in mRNA). Use a codon chart to determine what amino acids are assembled to make the insulin protein in both the cow and the human. Write your amino acid chain directly below the RNA sequence.

Table 1: Human insulin protein sequence

<b>DNA Sequence</b>	<b>CCATAGCACGTTACAACGTGAAGGTAA</b>
<b>mRNA</b>	
<b>Amino Acids</b>	

Table 2: Cow insulin protein sequence

<b>DNA Sequence</b>	<b>CCGTAGCATGTTACAACGCGAAGGCAC</b>
<b>mRNA</b>	
<b>Amino Acids</b>	

# Review And Practice Protein Synthesis

**G Orfield**



## **Review And Practice Protein Synthesis:**

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intersection of molecular biology with cryptanalysis and linguistics and the social history of postwar Europe and the United States Kay draws out the historical specificity in the process by which the central biological problem of DNA based protein synthesis came to be metaphorically represented as an information code and a writing technology and consequently as a book of life This molecular writing and reading is part of the cultural production of the Nuclear Age its power amplified by the centuries old theistic resonance of the book of life metaphor Yet as the author points out these are just metaphors analogies not ontologies Necessary and productive as they have been they have their epistemological limitations Deploying analyses of language cryptology and information theory the author persuasively argues that technically speaking the genetic code is not a code DNA is not a language and the genome is not an information system objections voiced by experts as early as the 1950s Thus her historical reconstruction and analyses also serve as a critique of the new genomic biopower Genomic textuality has become a fact of life a metaphor literalized she claims as human genome projects promise new levels of control over life through the meta level of information control of the word the DNA sequences and its editing and rewriting But the author shows how the humbling limits of these scriptural metaphors also pose a challenge to the textual and material mastery of the genomic book of life

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